



Customer Name: Manuel Burger

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| INVOICE NO | DATE       | DUE DATE   | PAYMENT STATUS | TOTAL AMOUNT |
|------------|------------|------------|----------------|--------------|
| 201362     | 05 22 2026 | 05 22 2026 | Not Completed  | 748.52       |

BILLING ADDRESS

Pincode :90035

Country :los angels

State :

City : burbank

SHIPPING ADDRESS

254 E Manchester Ave Los Angeles,Manuel

Burger,CA,90003

| Sr.no | Item Code                                                                                               | Description                                                                                                                                                         | Quantity | Rate  | Amount |
|-------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------|
| 1     | WHOLE MILK 3% 2/1 GALLON<br>TWIN PACK CASE HOMOGENIZED<br>PASTEURIZED - SWISS DAIRY                     | WHOLE MILK 3% 2/1 GALLON TWIN PACK<br>CASE HOMOGENIZED PASTEURIZED - SWISS<br>DAIRY                                                                                 | 2        | 11.56 | 23.12  |
| 2     | YELLOW CHILI PEPPERS 5 GALLON<br>BUCKET - FLAVOR VALLEY                                                 | YELLOW CHILI PEPPERS 5 GALLON BUCKET -<br>FLAVOR VALLEY                                                                                                             | 2        | 50.97 | 101.94 |
| 3     | UNIT SMOKED PAPRIKA SPICE 1 LB<br>JAR - PX                                                              | UNIT SMOKED PAPRIKA SPICE 1 LB JAR - PX                                                                                                                             | 1        | 14.25 | 14.25  |
| 4     | CHICKEN BREAST<br>NUGGETS GOLDEN CRISPY<br>UNCOOKED 225 CT 10 LBS CASE<br>- TYSON RED LABEL             | CHICKEN BREAST NUGGETSGOLDEN CRISPY<br>UNCOOKED 225 CT 10 LBS CASE - TYSON<br>RED LABEL                                                                             | 1        | 30.33 | 30.33  |
| 5     | UNIT SEMI SWEET CHOCOLATE<br>CHIPS 5 LBS/ 1000 CT -<br>GHIRADELLI                                       | UNIT SEMI SWEET CHOCOLATE CHIPS 5 LBS/<br>1000 CT - GHIRADELLI                                                                                                      | 1        | 54.27 | 54.27  |
| 6     | PORK SAUSAGE PATTIES FULLY<br>COOKED 2 OZ FROZEN 10 LBS<br>CASE - SMITHFIELD SILVER MEDAL<br>/ FARMLAND | PORK SAUSAGE PATTIES FULLY COOKED 2<br>OZ FROZEN 10 LBS CASE - SMITHFIELD SILVER<br>MEDAL / FARMLAND (PROP 12 ADVISORY: ALL<br>FRESH FROZEN RAW MATERIAL WHOLE PORK | 1        | 3.75  | 3.75   |

MEAT IS EITHER CA EXEMPT OR CA  
COMPLIANT)

|    |                                                                                                                                  |                                                                                                                               |   |       |       |
|----|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---|-------|-------|
| 7  | WHOLE MEXICAN OREGANO 1 LB<br>JAR - CHEFS QUALITY                                                                                | WHOLE MEXICAN OREGANO 1 LB JAR-<br>CHEFS QUALITY                                                                              | 1 | 26.36 | 26.36 |
| 8  | BLACK PEPPER INDIVIDUAL<br>PACKETS (10.60 OZ) 3/1000 3000<br>CT IN A CASE - CHEFS QUALITY                                        | BLACK PEPPER INDIVIDUAL PACKETS (10.60<br>OZ) 3/1000 3000 CT IN A CASE - CHEFS<br>QUALITY                                     | 1 | 26.62 | 26.62 |
| 9  | SALT INDIVIDUAL PACKETS 3M .75<br>GRAM 3000 COUNT - CHEFS<br>QUALITY/NJOY                                                        | SALT INDIVIDUAL PACKETS 3M .75 GRAM<br>3000 COUNT - CHEFS QUALITY/NJOY                                                        | 1 | 16.95 | 16.95 |
| 10 | TALL FOLD NAPKINS WHITE<br>500/20 10000 CT CASE -<br>WELLCHOICE                                                                  | TALL FOLD NAPKINS WHITE 500/20 10000 CT<br>CASE - WELLCHOICE                                                                  | 1 | 30.9  | 30.9  |
| 11 | MULTIFOLD TOWEL KRAFT 9.05 X<br>9.05 INCHES 16/250 4000 CT<br>CASE (MF4000KCA) -<br>WELLCHOICE                                   | MULTIFOLD TOWEL KRAFT 9.05 X 9.05<br>INCHES 16/250 4000 CT CASE<br>(MF4000KCA) - WELLCHOICE                                   | 1 | 25.78 | 25.78 |
| 12 | (LIDS) PORTION CUP LIDS 1.5-2<br>OZ CLEAR 2500 CT IN A CASE<br>PCL02 - WELLCHOICE                                                | PORTION CUP LIDS 1.5-2 OZ CLEAR 2500 CT<br>IN A CASE PCL02 - WELLCHOICE                                                       | 1 | 25.0  | 25.0  |
| 13 | (CUP) PORTION CUPS 2 OZ<br>CLEAR 2500 CT IN A CASE<br>PC20C - WELLCHOICE                                                         | PORTION CUPS 2 OZ CLEAR 2500 CT IN A<br>CASE PC20C - WELLCHOICE                                                               | 1 | 23.57 | 23.57 |
| 14 | TOTAL DEGREASER<br>CONCENTRATED ALL PURPOSE<br>CLEANER 4 GALLONS IN CASE -<br>SKYLINE                                            | TOTAL DEGREASER CONCENTRATED ALL<br>PURPOSE CLEANER 4 GALLONS IN CASE -<br>SKYLINE                                            | 1 | 34.71 | 34.71 |
| 15 | ROYAL BASMATI RICE 40 LBS BAG                                                                                                    | ROYAL BASMATI RICE 40 LBS BAG                                                                                                 | 1 | 47.13 | 47.13 |
| 16 | 4-CUP DRINK HOLDER CARRY<br>TRAY WITH HANDLE PLAIN KRAFT<br>(FCD181822) 200 CT IN A CASE -<br>GRAPHIC PACKAGING<br>INTERNATIONAL | 4-CUP DRINK HOLDER CARRY TRAY WITH<br>HANDLE PLAIN KRAFT (FCD181822) 200 CT IN<br>A CASE - GRAPHIC PACKAGING<br>INTERNATIONAL | 1 | 66.58 | 66.58 |
| 17 | GERMIDICIAL WITH BLEACH -<br>128OZ - 6UNITS PER CASE<br>AROCEP                                                                   | GERMIDICIAL WITH BLEACH - 128OZ -<br>6UNITS PER CASE AROCEP                                                                   | 1 | 36.01 | 36.01 |

|                    |                                                                                               |                                                                                              |       |       |        |
|--------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------|-------|--------|
| 18                 | INTERFOLDED WAXED PAPER<br>10X10 3/4 INCHES 12/500 SHEETS<br>IN A CASE - NORPAK LOGAN<br>WRAP | INTERFOLDED WAXED PAPER 10 X 10 3/4<br>INCHES 12/500 SHEETS IN A CASE - NORPAK<br>LOGAN WRAP | 1     | 73.53 | 73.53  |
| 19                 | SWEET PICKLE RELISH 4/1<br>GALLONS IN CASE - GREEN BOYS<br>FOODS                              | SWEET PICKLE RELISH 4/1 GALLONS IN CASE<br>- GREEN BOYS FOODS                                | 1     | 49.1  | 49.1   |
| 20                 | TUB WHIPPED SALTED BUTTER<br>5LB 2 IN A CASE JAMES FARM                                       | TUB WHIPPED SALTED BUTTER 5LB 2 IN A<br>CASE JAMES FARM                                      | 1     | 38.62 | 38.62  |
| Sub Total          |                                                                                               |                                                                                              |       |       | 748.52 |
| Discount(brfood30) |                                                                                               |                                                                                              |       |       | 0.0    |
| Shipping Charges   |                                                                                               |                                                                                              |       |       | 0.0    |
| Total Amount       |                                                                                               |                                                                                              |       |       | 748.52 |
| TERMS              | S.O.NO                                                                                        | REP                                                                                          | Sign  | Cash  | Check  |
| Net 15             | 6797                                                                                          | Frn3                                                                                         | ----- | ----- | -----  |

