



Customer Name: **dada kashid**  
Email:  
**dada.kashid@omsoftware.net**  
Contact: **9545024402**

| INVOICE NO | DATE       | DUE DATE   | PAYMENT STATUS | TOTAL AMOUNT |
|------------|------------|------------|----------------|--------------|
| 200228     | 04 16 2026 | 04 16 2026 | Not Completed  | 40.57        |

| BILLING ADDRESS | SHIPPING ADDRESS                                 |
|-----------------|--------------------------------------------------|
| Pincode :       | Blue Ridge, Phase 1, Rajiv Gandhi Infotech Park, |
| Country :       | Hinjawadi, Pimpri-Chinchwad,Pune,Maharashtra     |
| State :         | ,411057                                          |
| City :          |                                                  |

| Sr.no              | Item Code                                                             | Description                                                           | Quantity | Rate  | Amount |
|--------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|----------|-------|--------|
|                    | FOR BENNYS MANCHESTER PERISHABLE                                      | FOR BENNYS MANCHESTER PERISHABLE                                      |          |       |        |
| 1                  | ITEMS MUST BE PLACED ON A<br>SEPARATE PALLET FROM DRY GOODS.          | ITEMS MUST BE PLACED ON A<br>SEPARATE PALLET FROM DRY GOODS.          | 1        | 12.0  | 12.0   |
|                    | PD ORGANIC SQUASH ITALIAN MEDIUM                                      | PD ORGANIC SQUASH ITALIAN MEDIUM                                      |          |       |        |
| 2                  | - LOS ANGELES PRODUCE                                                 | - LOS ANGELES PRODUCE                                                 | 1        | 0.0   | 0.0    |
|                    | BACON APPLEWOOD 10/12 15 LBS -<br>KRUSE & SON                         | BACON APPLEWOOD 10/12 15 LBS -<br>KRUSE SON                           |          |       |        |
| 3                  |                                                                       |                                                                       | 1        | 5.54  | 5.54   |
|                    | WHOLE DUCK 4.5 TO 5.5 LBS GRADE A<br>AVG 30 LBS IN A CASE - BROADLEAF | WHOLE DUCK 4.5 TO 5.5 LBS GRADE A<br>AVG 30 LBS IN A CASE - BROADLEAF |          |       |        |
| 4                  |                                                                       |                                                                       | 1        | 0.0   | 0.0    |
|                    | UNIT THOUSAND ISLAND DRESSING 1<br>GAL - KEN'S                        | UNIT THOUSAND ISLAND DRESSING 1<br>GAL - KEN'S                        |          |       |        |
| 5                  |                                                                       |                                                                       | 1        | 23.03 | 23.03  |
| Sub Total          |                                                                       |                                                                       |          |       | 40.57  |
| Discount(brfood30) |                                                                       |                                                                       |          |       | 0.0    |
| Shipping Charges   |                                                                       |                                                                       |          |       | 0.0    |

| TERMS  | S.O.NO | REP  | Sign  | Cash  | Check |
|--------|--------|------|-------|-------|-------|
| Net 15 | 6797   | Frn3 | ----- | ----- | ----- |